



**DEVELOPMENT CONTROL  
COMMITTEE  
WEDNESDAY 8 DECEMBER 2004  
7.30 PM**

**COMMITTEE AGENDA**

**COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Anne Whitehead**

**Councillors:**

**Bluston  
Choudhury  
Idaikkadar  
Miles**

**Marilyn Ashton (VC) Thornton  
Mrs Bath  
Billson  
Janet Cowan  
Mrs Joyce Nickolay**

**Reserve Members:**

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray

1. Kara
2. Versallion
3. Arnold
4. Seymour
5. John Nickolay

1. Branch

**Issued by the Democratic Services Section,  
Legal Services Division**

**Contact: Daksha Ghelani, Committee Administrator  
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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**DEVELOPMENT CONTROL COMMITTEE**

**WEDNESDAY 8 DECEMBER 2004**

**Guidance Note for Members of the Public Attending the Development Control Committee (Pages 1 - 2)**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 20)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 9 November 2004 as a correct record once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).

9. **Representations on Planning Applications:**  
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

10. **Planning Applications Received:**  
Report of the Chief Planning Officer (circulated separately).

Enc. 11. **Planning Appeals Update:** (Pages 21 - 26)  
Report of the Interim Chief Planning Officer.

#### **FOR INFORMATION**

Enc. 12. **Enforcement Notices Awaiting Compliance:** (Pages 27 - 34)  
Report of the Interim Chief Planning Officer  
**FOR INFORMATION**

13. **Telecommunications Developments:**  
(if any).

14. **Determination of Demolition Applications:**  
(if any).

Enc. 15. **Tree Preservation Orders:** (Pages 35 - 110)  
Report of the Interim Chief Planning Officer

Enc. 16. **Prince Edward Playing Fields - Environment Agency Flood Alleviation Works:** (Pages 111 - 118)  
Report of the Interim Chief Planning Officer

Enc. 17. **Former Youth Centre, Library and Car Park - Grant Road/George Gange Way Wealdstone Site - Stopping Up of the Highway:** (Pages 119 - 126)  
Report of the Interim Head of Environment and Transportation

Enc. 18. **Rayners Lane Estate, Scott Crescent - Stopping Up of the Highway:**  
(Pages 127 - 134)  
Report of the Interim Head of Environment and Transportation

19. **Any Other Business:**  
(which the Chair has decided is urgent and cannot otherwise be dealt with).

#### **AGENDA - PART II**

Enc. 20. **Broomhill, Mount Park Manor, Harrow on the Hill:** (Pages 135 - 140)  
Joint Report of the Director of Legal Services and Interim Chief Planning Officer